

NEW MANGALORE PORT AUTHORITY

Administration Department, Panambur- 575010

Date: 09.05.2025

No.2/7/2024/PAC.4

INVITES

Sub: Engagement of Graduates in Engineering/Graduates in Degree/Diploma Apprentice Trainee as per the Apprentice Act, 1961 / Apprentices Amendment Act, 1973 (as amended from time to time).

I. With reference to the subject cited above, New Mangalore Port Authority, Panambur invites applications from Graduates in Engineering i.e Mechanical, Civil, Electrical, Graduates in Degree i.e.B.Com & B.A and Diploma holders in Computer Science, Mechanical, Civil, Electrical, and Diploma in Commercial Practice passed out in the year 2022, 2023 & 2024 for engagement as Graduate/Diploma Apprentice Trainees for a Period of one year as per the provisions of the Apprentice Act 1961/Apprentice Amendment Act, 1973 (as amended from time to time).

| Sl.No. | Designated Subject Fields | No. of Training Slots | Stipend per month |
|--------|--------------------------------|--------------------------|----------------------|
| 1 | Graduate in Civil | 3 | Rs.9000/- |
| 2 | Graduate in Mechanical | 5 | Rs.9000/- |
| 3 | Graduate in Electrical | 4 | Rs.9000/- |
| 4 | Graduate in B.Com | 1 | Rs.9000/- |
| .5 | Graduate in B.A | 2 | Rs.9000/- |
| 6 | Diploma in Computer Science | 1 | Rs.8000/- |
| 7 | Diploma in Civil | 1 | Rs.8000/- |
| 8 | Diploma in Mechanical | 1 | Rs.8000/- |
| 9 | Diploma in Electrical | 3 | Rs.8000/- |
| 10 | Diploma in Commercial Practice | 3 | Rs.8000/- |
| | Total | 24 | |

II. Eligibility Requirement:

- a. Candidates who have passed the qualifying examination in the year 2022, 2023 & 2024 only need to apply.
- b. Candidates who are appearing at the qualifying exam/awaiting result of qualifying exam/who do not have mark sheets and degree/diploma certificate (either provisional or final) are not eligible for applying.
- c. Candidates who have been engaged previously as apprentice or are undergoing apprenticeship training at NMP or elsewhere under the Apprentices Act, 1961/Apprentice Amendment Act 1973 are not eligible to apply.
- d. All the qualifications specified above should be recognized by university concerned and Board of Technical Education.

III. Other Terms and Conditions:

a. The engagement as apprentice will be purely for training of one year only and it will be terminated on completion of one year. NMP does not give any commitment on providing permanent/temporary employment to apprentices on successful completion of training period.

The application may be filled by the eligible candidates in the prescribed format along with all semester Certificate/Caste Certificate/Aadhar may please be addressed to the Secretary, Administration Department, NMP, Panambur-575010 on or before 26.05.2025.

Asst. Secretary
New Mangalore Port Authority.

NEW MANGALORE PORT AUTHORITY Panambur, Mangalore - 575010

| Sub | : Application for Apprenticeship Training in (| Graduate Engineering Field. |
|-----|--|--------------------------------------|
| 1 | Name of the field of Apprenticeship | |
| 1 | Training | |
| 2 | Name of the Applicant | |
| 3 | Date of Birth | |
| | i) Postal Address | |
| | | |
| 4 | | |
| | | |
| | | |
| | ii) Contact No. | |
| | | |
| | iii) Email. ID | |
| | | |
| | Whether belongs to SC/ST/OBC | |
| 5 | Community | |
| | (if yes please enclose copy of Certificate) | |
| | Educational Qualification | |
| 6 | a) Field in which Graduate Eng. Passed. | |
| | | |
| | b) Month & year of passing | |
| | | |
| | c) i) Total Maximum Marks | |
| | prescribed. (5 th Sem. to 8 th Sem.) | |
| | And the same of th | |
| | ii) Total Marks secured in 5 th sem. to | |
| | 8 th sem. | |
| | iii)Percentage of Marks | |
| | | |
| 7 | Remarks if any | |
| | | |
| | | |
| | | |
| Dat | ed: | Signature of the Applicant |
| | | |
| | (For Office use | only) |
| The | above statement has been verified and fou | |
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| Dat | φ. | (Signature of the Office Concerned) |
| Jac | | (S. onatare of the office concerned) |

NEW MANGALORE PORT AUTHORITY Panambur, Mangalore – 575010

Sub: Application for Apprenticeship Training in Graduate in Degree-B.A/B.Com. Field.

| Sub | : Application for Apprenticeship Training in Grad | uate in Degree-B.A/B.Com. Field. |
|-----|---|----------------------------------|
| 1 | Name of the field of Apprenticeship | |
| Т | Training | |
| 2 | Name of the Applicant | |
| 3 | Date of Birth | |
| 4 | i) Postal Address | |
| | ii) Contact No. | |
| | iii) Email. ID | |
| | Whether belongs to SC/ST/OBC | |
| 5 | Community | |
| | (if yes please enclose copy of Certificate) | |
| 6 | Educational Qualification: a) Field in which Graduate in Degree Passed. | |
| | Passed. | |
| | b) Month & year of passing | |
| | c) i)Total Maximum Marks prescribed.(1 st year to 3 rd year) | |
| | ii)Total Marks secured in 1 st year to 3 rd year. | |
| | iii)Percentage of Marks | |
| 7 | Remarks if any | |
| | | |
| Dat | ed: | Signature of the Applicant |
| | | |

| Dated: | Signature of the Applicant |
|----------------------------|---------------------------------------|
| | (For Office use only) |
| The above statement has be | een verified and found to be correct. |
| | |
| Date: | (Signature of the Office Concerned) |

NEW MANGALORE PORT AUTHORITY

Panambur, Mangalore - 575010

Sub: Application for Apprenticeship Training in Diploma in Computer Science/Civil Eng. /Mech. Eng. and Elec. Eng. and Commercial Practice Field.

| 1 Training 2 Name of the Applicant 3 Date of Birth i) Postal Address 4 ii) Contact No. iii) Email. ID Whether belongs to SC/ST/OBC Community (if yes please enclose copy of Certificate) Educational Qualification a) Field in which Diploma in Computer Science/Civil Eng. /Mech. Eng. and Elec. Eng. Passed. b) Month & year of passing c) i) Total Maximum Marks prescribed. (2 nd Sem. to 6 th Sem.) ii) Total Marks secured in 2 nd sem. to 6 th sem. iii) Percentage of Marks 7 Remarks if any | - | |
|---|---|--|
| Training Name of the Applicant Date of Birth i) Postal Address ii) Contact No. iii) Email. ID Whether belongs to SC/ST/OBC Community (if yes please enclose copy of Certificate) Educational Qualification a) Field in which Diploma in Computer Science/Civil Eng. /Mech. Eng. and Elec. Eng. Passed. b) Month & year of passing c) i) Total Maximum Marks prescribed. (2nd Sem. to 6th Sem.) ii) Total Marks secured in 2nd sem. to 6th sem. iii) Percentage of Marks Remarks if any. | 1 | Name of the field of Apprenticeship |
| 3 Date of Birth i) Postal Address 4 ii) Contact No. iii) Email. ID Whether belongs to SC/ST/OBC Community (if yes please enclose copy of Certificate) Educational Qualification a) Field in which Diploma in Computer Science/Civil Eng. /Mech. Eng. and Elec. Eng. Passed. b) Month & year of passing c) i) Total Maximum Marks prescribed. (2 nd Sem. to 6 th Sem.) ii)Total Marks secured in 2 nd sem. to 6 th sem. iii)Percentage of Marks | | Training |
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| Educational Qualification a) Field in which Diploma in Computer Science/Civil Eng. /Mech. Eng. and Elec. Eng. Passed. b) Month & year of passing c) i) Total Maximum Marks prescribed. (2nd Sem. to 6th Sem.) ii)Total Marks secured in 2nd sem. to 6th sem. iii)Percentage of Marks | 5 | Community |
| a) Field in which Diploma in Computer Science/Civil Eng. /Mech. Eng. and Elec. Eng. Passed. b) Month & year of passing c) i) Total Maximum Marks prescribed. (2 nd Sem. to 6 th Sem.) ii)Total Marks secured in 2 nd sem. to 6 th sem. iii)Percentage of Marks | | (if yes please enclose copy of Certificate) |
| 6 Science/Civil Eng. /Mech. Eng. and Elec. Eng. Passed. b) Month & year of passing c) i) Total Maximum Marks prescribed. (2 nd Sem. to 6 th Sem.) ii)Total Marks secured in 2 nd sem. to 6 th sem. iii)Percentage of Marks | | Educational Qualification |
| Eng. Passed. b) Month & year of passing c) i) Total Maximum Marks prescribed. (2 nd Sem. to 6 th Sem.) ii)Total Marks secured in 2 nd sem. to 6 th sem. iii)Percentage of Marks | | a) Field in which Diploma in Computer |
| b) Month & year of passing c) i) Total Maximum Marks prescribed. (2 nd Sem. to 6 th Sem.) ii)Total Marks secured in 2 nd sem. to 6 th sem. iii)Percentage of Marks | 6 | Science/Civil Eng. /Mech. Eng. and Elec. |
| c) i) Total Maximum Marks prescribed. (2 nd Sem. to 6 th Sem.) ii)Total Marks secured in 2 nd sem. to 6 th sem. iii)Percentage of Marks | | Eng. Passed. |
| c) i) Total Maximum Marks prescribed. (2 nd Sem. to 6 th Sem.) ii)Total Marks secured in 2 nd sem. to 6 th sem. iii)Percentage of Marks | | |
| ii)Total Marks secured in 2 nd sem. to 6 th sem. iii)Percentage of Marks | | b) Month & year of passing |
| ii)Total Marks secured in 2 nd sem. to 6 th sem. iii)Percentage of Marks | | |
| ii)Total Marks secured in 2 nd sem. to 6 th sem. iii)Percentage of Marks | | |
| 6 th sem. iii)Percentage of Marks Remarks if any | | prescribed. (2 nd Sem. to 6 th Sem.) |
| 6 th sem. iii)Percentage of Marks Remarks if any | | |
| iii)Percentage of Marks Remarks if any | | |
| Remarks if any | | |
| 7 Remarks if any | | iii)Percentage of Marks |
| 7 Remarks if any | | |
| | 7 | Remarks if any |
| | | |

| Dated: | Signature of the Applicant |
|------------------------------|-------------------------------------|
| | (For Office use only) |
| The above statement has been | verified and found to be correct. |
| Date: | (Signature of the Office Concerned) |